ARIZONA CORPORATION COMMISSION UTILITIES DIVISION

ANNUAL REPORT MAILING LABEL - MAKE CHANGES AS NECESSARY

1

W-01677A Turner Ranches Water & Sanitation Co. P.O. Box 1020 Apache Junction, AZ 85217-1020



ANNUAL REPORT

FOR YEAR ENDING

12 31 2007

FOR COMMISSION USE

ANN 04 07

PROCESSED BY:

SCANNED

COMPANY INFORMATION

| | COMPANIA THE ORIGINAL TO | <u></u> |
|---------------------------------------|--|------------------------------|
| Company Name (Business | Name) Turner Ranches Water & Sanitat | tion, Inc. |
| Mailing Address P.O. Box 1020 | | |
| (Street) | | |
| Apache Junction | Arizona | 85217 <u>-1020</u> |
| (City) | (State) | (Zip) |
| , | | |
| (480) 677-6080 | | |
| Telephone No. (Include Area Code) | Fax No. (Include Area Code) | Cell No. (Include Area Code) |
| Email Address jlopez2027@ | vaol.com | |
| Local Office Mailing Address | 3880 S. De Niza Road | |
| | (Street) | |
| Apache Junction | Arizona | 85219 |
| (City) | (State) | (Zip) |
| Same as above | | |
| Local Office Telephone No. (Include A | Area Code) Fax No. (Include Area Code) | Cell No. (Include Area Code) |
| Email Address Same as ab | MANAGEMENT INFORMA | <u> TION</u> |
| N | | A |
| Management Contact: | Fred 1. Wilkinson (Name) | Agent (Title) |
| | (r-unic) | |
| 3880 S. De Niza Road | Apache Junction | Arizona 85219 |
| (Street) | (City) | (State) (Zip) |
| (480)677-6080 | (480)677-6082 | (480)240-8051 |
| Telephone No. (Include Area Code) | Fax No. (Include Area Code) | Cell No. (Include Area Code) |
| E-mail | | |
| Email Address ilopez2027@aol. | com | |
| Address jlopez2027@aol. | .com | |
| On Site Manager: Fir | rst National Management, Inc (Name) | |
| DO D 103 | Amaraha Tumakian | Arizona 85217-1020 |
| P.O. Box 102 | Apache Junction | Arizona 85217-1020 |

(City)

Fax No. (Include Area Code)

(480)677-6082

(Street)

Telephone No. (Include Area Code)

Address jlopez2027@aol.com

(480)677-6020

Email

(Zip)

(State)

(480)240-8051

Cell No. (Include Area Code)

| Statutory Agent: Charl | es Hulstand | | |
|---------------------------------------|---------------------------------------|---------------------|------------------|
| Statutory rigorit. | (Name) | | |
| 1811 S. Alma School | Mesa | Arizona | 85210 |
| (Street) | (City) | (State) | (Zip) |
| Telephone No. (Include Area Code) | Fax No. (Include Area Code | Cell No. (Inc | clude Area Code) |
| Attorney: Same as al | OOVE (Name) | | |
| | (Name) | | |
| Same as above (Street) | (City) | (State) | (Zip) |
| Same as above | · · · · · · · · · · · · · · · · · · · | ` , | , 1, |
| Telephone No. (Include Area Code) | Fax No. (Include Area Code) | Cell No. (Înc | clude Area Code) |
| Email Address | | | |
| Please mark this box if the abov | e address(es) have changed or ar | e updated since the | e last filing. |
| <u>C</u> | WNERSHIP INFORMATION | <u>ON</u> | |
| Check the following box that applies | to your company: | | |
| ☐ Sole Proprietor (S) | C Corporation (| C) (Other than Ass | sociation/Co-op) |
| Partnership (P) | ☐ Subchapter S Co | orporation (Z) | |
| ☐ Bankruptcy (B) | Association/Co- | op (A) | |
| Receivership (R) | Limited Liability | y Company | |
| Other (Describe) | | | |
| | COUNTIES SERVED | | |
| Check the box below for the county/ie | es in which you are certificated to p | rovide service: | |
| - ADACHE | | | NO |
| ☐ APACHE | ☐ COCHISE | | NO |
| ☐ GILA | ☐ GRAHAM | GREENL | EE |
| ☐ LA PAZ | ⊠ MARICOPA | ☐ MOHAVE | Ε |
| ☐ NAVAJO | ☐ PIMA | ☐ PINAL | |
| ☐ SANTA CRUZ | ☐ YAVAPAI | ☐ YUMA | |
| ☐ STATEWIDE | | | |
| | | | |

UTILITY PLANT IN SERVICE

| Acct. | | Original | Accumulated | O.C.L.D. |
|-------|---|--------------|-------------------|--------------|
| No. | DESCRIPTION | Cost (OC) | Depreciation (AD) | (OC less AD) |
| 301 | Organization | 46,864.00 | 46,864.00 | 0.00 |
| 302 | Franchises | 3,613.00 | 3,334.00 | 279.00 |
| 303 | Land and Land Rights | 6,301.00 | 0.00 | 6,301.00 |
| 304 | Structures and Improvements | 108,967.00 | 70,805.00 | 38,163.00 |
| 307 | Wells and Springs | 749,602.00 | 475,020.00 | 274,582.00 |
| 311 | Pumping Equipment | 1,035,551.00 | 789,283.00 | 246,267.00 |
| 320 | Water Treatment Equipment | 439.00 | 439.00 | 0.00 |
| 330 | Distribution Reservoirs and Standpipes | 874,496.00 | 558,387.00 | 316,109.00 |
| 331 | Transmission and Distribution Mains | 1,194,483.00 | 643,125.00 | 551,357.00 |
| 333 | Services | 162,373.00 | 128,883.00 | 33,490.00 |
| 334 | Meters and Meter Installations | 167,114.00 | 82,578.00 | 84,535.00 |
| 335 | Hydrants | 215,948.00 | 99,761.00 | 116,187.00 |
| 336 | Backflow Prevention Devices | | | |
| 339 | Other Plant and Misc. Equipment | | | |
| 340 | Office Furniture and Equipment | 12,991.00 | 10,096.00 | 2,895.00 |
| 341 | Transportation Equipment | 64,887.00 | 64,822.00 | 65.00 |
| 343 | Tools, Shop and Garage Equipment | 7,186.00 | 7,148.00 | 38.00 |
| 344 | Laboratory Equipment | | | |
| 345 | Power Operated Equipment | 19,367.00 | 19,367.00 | 0.00 |
| 346 | Communication Equipment | 2,668.00 | 2,668.00 | 0.00 |
| 347 | Miscellaneous Equipment | 551.00 | 464.00 | 87.00 |
| 348 | Other Tangible Plant | | | |
| | TOTALS | 4,673,400.00 | 3,003,046.00 | 1,670,354.00 |

This amount goes on the Balance Sheet Acct. No. 108

CALCULATION OF DEPRECIATION EXPENSE FOR CURRENT YEAR

| Acct. No. | DESCRIPTION | Original Cost (1) | Depreciation Percentage (2) | Depreciation Expense (1x2) |
|--------------|--|----------------------|-----------------------------------|-----------------------------|
| 301 | Organization | 46,864.00 | 0% | 0.00 |
| 302 | Franchises | 3,613.00 | 4% | 114.00 |
| 303 | Land and Land Rights | 6,301.00 | 0% | 0.00 |
| 304 | Structures and Improvements | 108,967.00 | 3% | 3,237.00 |
| 307 | Wells and Springs | 749,602.00 | 4% | 23,269.00 |
| 311 | Pumping Equipment | 1,035,551.00 | 3% | 23,942.00 |
| 320 | Water Treatment Equipment | 439.00 | 0% | 0.00 |
| 330 | Distribution Reservoirs and Standpipes | 874,496.00 | 2% | 17,232.00 |
| 331 | Transmission and Distribution Mains | 1,194,482.00 | 2% | 23,304.00 |
| 333 | Services | 162,373.00 | 4% | 5,223.00 |
| 334 | Meters and Meter Installations | 167,114.00 | 3% | 4,615.00 |
| 335 | Hydrants | 215,948.00 | 3% | 5,266.00 |
| 336 | Backflow Prevention Devices | | | |
| 339 | Other Plant and Misc. Equipment | | | |
| 340 | Office Furniture and Equipment | 12,991.00 | 7% | 863.00 |
| 341 | Transportation Equipment | 64,887.00 | .045% | 30.00 |
| 343 | Tools, Shop and Garage Equipment | 7,186.00 | .17% | 12.00 |
| 344 | Laboratory Equipment | | | |
| 345 | Power Operated Equipment | 19,367.00 | 0% | 0.00 |
| 346 | Communication Equipment | 2,668.00 | 0% | 0.00 |
| 347 | Miscellaneous Equipment | 551.00 | 10% | 55.00 |
| 348 | Other Tangible Plant | | | |
| | TOTALS | 4,673,399.00 | | 107,163.00 |

This amount goes on the Comparative Statement of Income and Expense ______Acct. No. 403.

BALANCE SHEET

| Acct No. | | | BALANCE AT BEGINNING OF | BALANCE AT END OF |
|-------------|---|-------------|----------------------------|----------------------|
| 110. | ASSETS | - | YEAR | YEAR |
| | CURRENT AND ACCRUED ASSETS | | | |
| 131 | Cash | \$ | 4,220.00 | \$ 70,678.00 |
| 134 | Working Funds | Ψ | 1,220.00 | Ψ 70,070.00 |
| 135 | Temporary Cash Investments | | | |
| 141 | Customer Accounts Receivable | | 49,278.00 | 27,428.00 |
| 146 | Notes/Receivables from Associated Companies | | 2,304,524.00 | 2,467,334.00 |
| 151 | Plant Material and Supplies | | | |
| 162 | Prepayments | | 20,987.00 | |
| 174 | Miscellaneous Current and Accrued Assets | | 15,026.00 | 15,027.00 |
| | TOTAL CURRENT AND ACCRUED ASSETS | | | |
| | | \$ | 2,394,035.00 | \$ 2,580,467.00 |
| | | | | |
| | FIXED ASSETS | | | |
| 101 | Utility Plant in Service | \$ | 4,656,226.00 | \$ 4,673,398.00 |
| 103 | Property Held for Future Use | | | |
| 105 | Construction Work in Progress | | | |
| 108 | Accumulated Depreciation – Utility Plant | | (2,895,884.00) | (3,003,046.00) |
| 121 | Non-Utility Property | | | |
| 122 | Accumulated Depreciation – Non Utility | | | |
| | TOTAL FIXED ASSETS | \$ | 1,760,342.00 | \$ 1,670,354.00 |
| | TOTAL ASSETS | \$ | 4,154,377.00 | \$ 4,250,821.00 |

NOTE: The Assets on this page should be equal to Total Liabilities and Capital on the following page.

BALANCE SHEET (CONTINUED)

| Acct. No. | | BALANCE AT BEGINNING OF | BALANCE AT END OF |
|--------------|---|----------------------------|----------------------|
| | LIABILITIES | YEAR | YEAR |
| | CURRENT LIABILITES | | |
| 231 | Accounts Payable | \$ 126,768.00 | \$ 174,571.00 |
| 232 | Notes Payable (Current Portion) | -0- | |
| 234 | Notes/Accounts Payable to Associated Companies | 22,600.00 | 15,100.00 |
| 235 | Customer Deposits | 5,900.00 | 900.00 |
| 236 | Accrued Taxes | -0- | 86,665.00 |
| 237 | Accrued Interest | | |
| 241 | Miscellaneous Current and Accrued Liabilities | 294,743.00 | |
| | TOTAL CURRENT LIABILITIES | \$ 450,011.00 | \$ 277,236.00 |
| | LONG-TERM DEBT (Over 12 Months) | | |
| 224 | Long-Term Notes and Bonds | \$ | \$ |
| | DEFERRED CREDITS | | |
| 251 | Unamortized Premium on Debt | \$ | \$ |
| 252 | Advances in Aid of Construction | | 281,770.00 |
| 255 | Accumulated Deferred Investment Tax Credits | | |
| 271 | Contributions in Aid of Construction | | |
| 272 | Less: Amortization of Contributions | | |
| 281 | Accumulated Deferred Income Tax | 32,114.00 | 30,121.00 |
| | TOTAL DEFERRED CREDITS | \$ 32,114.00 | \$ 311,891.00 |
| | TOTAL LIABILITIES | \$ 482,125.00 | \$ 589,127.00 |
| | CAPITAL ACCOUNTS | | |
| 201 | Common Stock Issued | \$ 1,000,000.00 | \$1,000,000.00 |
| 211 | Paid in Capital in Excess of Par Value | 1,031,365.0 | 1,031,365.00 |
| 215 | Retained Earnings | 1,640,887.00 | 1,630,329.00 |
| 218 | Proprietary Capital (Sole Props and Partnerships) | | |
| - | TOTAL CAPITAL | \$ 3,672,252.00 | \$ 3,661,694.00 |
| | TOTAL LIABILITIES AND CAPITAL | \$ 4,154,377.00 | \$4,250,821.00 |

COMPARATIVE STATEMENT OF INCOME AND EXPENSE

| Acct. No. | OPERATING REVENUES | PRIOR YEAR | CU | RRENT YEAR |
|--------------|---|------------------|----|-------------|
| 461 | Metered Water Revenue | \$ 37,369.51 | \$ | 43,820.00 |
| 460 | Unmetered Water Revenue | 763,017.84 | | 789,117.00 |
| 474 | Other Water Revenues | 1,471.22 | | 60.00 |
| | TOTAL REVENUES | \$ 801,858.57 | \$ | 832,997.00 |
| | OPERATING EXPENSES | | | |
| 601 | Salaries and Wages | \$ | \$ | |
| 610 | Purchased Water | 104,451.00 | | 158,418.00 |
| 615 | Purchased Power | | | |
| 618 | Chemicals | | | |
| 620 | Repairs and Maintenance | 52,772.00 | | 51,178.00 |
| 621 | Office Supplies and Expense | 57,048.00 | | 28,461.00 |
| 630 | Outside Services | 300,000.00 | | 295,000.00 |
| 635 | Water Testing | 2,087.00 | | 2,072.00 |
| 641 | Rents | 6,492.00 | | 6,512.00 |
| 650 | Transportation Expenses | 10,878.00 | | 4,607.00 |
| 657 | Insurance – General Liability | 4,266.00 | | 3,682.00 |
| 659 | Insurance - Health and Life | | | |
| 666 | Regulatory Commission Expense – Rate Case | 1,987.00 | | 1,996.00 |
| 675 | Miscellaneous Expense | 23,576.00 | | 12,764.00 |
| 403 | Depreciation Expense | 113,623.00 | | 107,163.00 |
| 408 | Taxes Other Than Income | -0- | | |
| 408.11 | Property Taxes | 16,749.00 | | 29,915.00 |
| 409 | Income Tax | 86,363.00 | | 167,176.00 |
| | TOTAL OPERATING EXPENSES | \$ 780,292.00 | \$ | 868,944.00 |
| | OPERATING INCOME/(LOSS) | \$ 21,567.00 | \$ | (35,947.00) |
| | OTHER INCOME/(EXPENSE) | | | |
| 419 | Gain/Loss on Sale of Asset | \$ (3,663.00) | \$ | 32,085.00 |
| 421 | Non-Utility Income | 3.00 | | 12,974.00 |
| 426 | Acquisition Amortization Income | 12,974.00 | | |
| 427 | Deferred Tax Expense | (15,036.00) | | |
| 428 | Interest Income | 124,676.00 | | |
| | TOTAL OTHER INCOME/(EXPENSE) | \$ 118,954.00 | \$ | 45,059.00 |
| | NET INCOME/(LOSS) | \$ 140,521.00 | \$ | 9,112.00 |

SUPPLEMENTAL FINANCIAL DATA Long-Term Debt

| | LOAN #1 | LOAN #2 | LOAN #3 | LOAN #4 |
|------------------------|---------|---------|---------|---------|
| | | | | |
| Date Issued | | | | |
| Source of Loan | | _ | | |
| ACC Decision No. | | | | |
| Reason for Loan | | | | |
| Dollar Amount Issued | | - | | |
| Amount Outstanding | | | | |
| Date of Maturity | | | | |
| Interest Rate | % | % | % | % |
| Current Year Interest | | | | |
| Current Year Principle | | | | |

| Meter Deposit Balance at Test Year End | \$ -0- | | |
|--|-----------|--|--|
| Meter Deposits Refunded During the Test Year | \$ -0- | | |

| COMPANY NAME | Turner Ranches Water & Sanitation, Inc. | |
|-----------------|---|--|
| Name of System: | ADEQ Public Water System Number: | |

WATER COMPANY PLANT DESCRIPTION

WELLS

| ADWR ID Number* | Pump Horsepower | Pump Yield (gpm) | Casing Depth (Feet) | Casing Diameter (Inches) | Meter Size (inches) | Year Drilled |
|--------------------|--------------------|---------------------|---------------------|--------------------------------|------------------------|-----------------|
| 55-518151 | 150 | 550 | 1,523 | 16 | 8 | 1987 |
| 55-610824 | 250 | 1,200 | 1,000 | 18 | 10 | 1972 |
| 55-621102 | 300 | 1,625 | 800 | 18 | 10 | 1953 |
| 55-621103 | 250 | 1,050 | 1,000 | 16 | 10 | 1959 |
| 55-621104 | 250 | 1,100 | 1,040 | 20 | 10 | 1949 |
| 55-508886 | 35 | 200 | 600 | 8 | 3 | 1984 |

Arizona Department of Water Resources Identification Number

OTHER WATER SOURCES

| Name or Description | Capacity (gpm) | Gallons Purchased or Obtained (in thousands) |
|-------------------------|----------------|--|
| City of Mesa (Effluent) | | |
| | | |

| BOOSTER PUMPS | | FIRE HY | DRANTS |
|---------------|-----------|-------------------|----------------|
| Horsepower | Quantity | Quantity Standard | Quantity Other |
| 60 | 3-800 gpm | 136 | |
| | | | |
| | | | |
| | | | |
| | | | |

| STORAGE TANKS | | PRESSURE TANKS | |
|---------------|----------|----------------|----------|
| Capacity | Quantity | Capacity | Quantity |
| 250,000 | 1 | | |
| | | | |
| | | | |

Note: If you are filing for more than one system, please provide separate sheets for each system.

| COMPANY NAM | E Turner Ranches Water & | Sanitation, Inc. |
|-----------------|--------------------------|----------------------------------|
| Name of System: | Turner Ranches Water | ADEQ Public Water System Number: |

WATER COMPANY PLANT DESCRIPTION (CONTINUED)

MAINS

| Size (in inches) | Material | Length (in feet) |
|------------------|----------|------------------|
| 2 | | |
| 3 | | |
| 4 | | |
| 5 | | |
| 6 | AC | 9,818 |
| 8 | AC | 44,971 |
| 10 | AC | 18,205 |
| 12 | AC | 5,800 |
| | <u></u> | |
| | | |
| | | |
| | | |
| | | |

CUSTOMER METERS

| Size (in inches) | Quantity |
|-----------------------------------|----------|
| 5/8 X ³ / ₄ | |
| 3/4 | |
| 1 | |
| 1 1/2 | 1 |
| 2 | 2 |
| Comp. 3 | |
| Turbo 3 | 1 |
| Comp. 4 | |
| Tubo 4 | |
| Comp. 6 | 1 |
| Tubo 6 | 2 |
| Comp. 10 | 5 |
| | |

For the following three items, list the utility owned assets in each category for each system.

| TREATMENT EQUIPMENT: | |
|---|------|
| None | |
| | |
| | |
| | |
| | |
| | |
| | |
| STRUCTURES: | |
| 30' x 50' Prefabricated Steel Maintenance Build | ing. |
| OTHER: | |
| None | |
| | |
| | |
| | |
| | |

Note: If you are filing for more than one system, please provide separate sheets for each system.

COMPANY NAME:

Turner Ranches Water & Sanitation, Inc.

Name of System: Turner Ranches Water System

ADEQ Public Water System Number:

WATER USE DATA SHEET BY MONTH FOR CALENDAR YEAR 2007

| MONTH/YEAR | NUMBER OF | GALLONS | GALLONS | GALLONS |
|------------|-----------|-------------|-------------|------------------|
| | CUSTOMERS | SOLD | PUMPED | PURCHASED |
| | | (Thousands) | (Thousands) | (Thousands) |
| JANUARY | 1070 | 10,050.57 | 5,478.12 | -0- |
| FEBRUARY | 1070 | 14,882.31 | 17,718.70 | -0- |
| MARCH | 1070 | 39,022.18 | 40,512.60 | -0- |
| APRIL | 1071 | 59,620.63 | 55,935.70 | -0- |
| MAY | 1071 | 93,923.12 | 89,081.30 | -0- |
| JUNE | 1073 | 89,747.60 | 115,097.20 | -0- |
| JULY | 1074 | 88,703.24 | 77,887.20 | -0- |
| AUGUST | 1075 | 79,841.68 | 45,950.20 | -0- |
| SEPTEMBER | 1074 | 57,562.10 | 57,566.10 | -0- |
| OCTOBER | 1074 | 63,123.38 | 21,061.40 | -0- |
| NOVEMBER | 1074 | 42,681.84 | 7,922.80 | -0- |
| DECEMBER | 1074 | 2,360.00 | 79.60 | -0- |
| - | TOTALS → | 641,518.65 | 534,290.90 | -0- |

| What is the level of arsenic (If more than one well, please lis | for each well on your system? See attached mg/l et each separately.) | |
|---|--|-------------|
| If system has fire hydrants, | what is the fire flow requirement?GPM for | hrs |
| If system has chlorination tr () Yes (| reatment, does this treatment system chlorinate co X) No | ntinuously? |
| Is the Water Utility located i | in an ADWR Active Management Area (AMA)? X) No | |
| Does the Company have an . () Yes (| ADWR Gallons Per Capita Per Day (GPCPD) red X) No | quirement? |
| If yes, provide the GPCPD a | amount: | |

Note: If you are filing for more than one system, please provide separate data sheets for each system.

TUNER RANCHES WATER & SANITATION CO. ALPINE DIVISION ARSENIC LEVEL

| PWS# | POE # | DWR WELL# | ARSENIC LEVEL | ANALYSIS DATE |
|-------|-------|-----------|------------------|------------------|
| 01053 | 1 | 55-508886 | <0.0030 | 10-31-07 |

WELL MEETS THE NEW SAFE DRINKING WATER STANDARD OF 10 PARTS PER BILLION.

| COMPANY NAME | Turner Ranches Water & Sanitation, Inc. | YEAR ENDING 12/31/2007 |
|---------------------------|---|------------------------|
| | PROPERTY TAXES | |
| | | |
| | ty taxes paid during Calendar Year 2007 was: \$ | |
| | ort proof (e.g. property tax bills stamped "paid in fur of any and all property taxes paid during the calendar | |
| If no property taxes paid | , explain why | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |

TURNER RANCHES WATER AND SANITATION COMPANY **OPERATING ACCOUNT** P.O. BOX 1020 APACHE JUNCTION, AZ 85217-1020 (480) 677-6080

BANK OF AMERICA, NA MESA, AZ 85206 91-170/1221

4/25/2007

PAY TO THE ORDER OF

Maricopa County Treasurer

18,142.06 **X

DOLLARS A

Maricopa County Treasurer P O Box 52133 Phoenix, Az 85072-2133

TWO SIGNATURES REQUIRED OVER \$500,00

MI MO Parcel #5 627.90.450.S 627-90-408-1

00 56 9 5# #122101706# 000235043357#

"OOO 18 14 206"

TURNER RANCHES WATER AND SANITATION COMPANY OPERATING ACCOUNT P.O. BOX 1020 APACHE JUNCTION, AZ 85217-1020

(480) 677-6080

WASHINGTON MUTUAL BANK APACHE TRAIL & IDAHO 90-7162/3222

1141

9/25/2007

PAY TO THE ORDER OF ...

拉生物心

Maricopa County Treasurer

15,006.43 **

DOLLARS 🖰

Maricopa County Treasurer P O Box 52133 Phoenix, Az 85072-2133

1775年

TWO SIGNATURES REQUIRED OVER \$500.00

##OD1141# #322271627# 4920630484#

#000 1500643#

The same of the sa

VERIFICATION AND SWORN STATEMENT Taxes



VERIFICATION

STATE OF <u>ARIZONA</u>
I, THE UNDERSIGNED
OF THE

| | DIRECTO TON COMM |
|----------------------------------|-----------------------|
| COUNTY OF (COUNTY NAME) Maricopa | DIRECTOR OF UTILITIES |
| NAME (OWNER OR OFFICIAL) | |
| Fred T/Wilkinson, Vice President | |
| COMPANY NAME | ŀ |
| Turner Ranches Water & San | nitation Company |

DO SAY THAT THIS ANNUAL UTILITY PROPERTY TAX AND SALES TAX REPORT TO THE ARIZONA CORPORATION COMMISSION

FOR THE YEAR ENDING

| MONTH | DAY | YEAR |
|-------|-----|------|
| 12 | 31 | 2007 |

HAS BEEN PREPARED UNDER MY DIRECTION, FROM THE ORIGINAL BOOKS, PAPERS AND RECORDS OF SAID UTILITY; THAT I HAVE CAREFULLY EXAMINED THE SAME, AND DECLARE THE SAME TO BE A COMPLETE AND CORRECT STATEMENT OF BUSINESS AND AFFAIRS OF SAID UTILITY FOR THE PERIOD COVERED BY THIS REPORT IN RESPECT TO EACH AND EVERY MATTER AND THING SET FORTH, TO THE BEST OF MY KNOWLEDGE, INFORMATION AND BELIEF.

SWORN STATEMENT

My Comm. Expires March 30, 2010

I HEREBY ATTEST THAT ALL PROPERTY TAXES FOR SAID COMPANY ARE CURRENT AND PAID IN FULL.

I HEREBY ATTEST THAT ALL SALES TAXES FOR SAID COMPANY ARE CURRENT AND PAID IN FULL.

| ` | Just to Wilking SIGNATURE OF OWNER OR OFFICIAL |
|---|---|
| _ | 480-677-6080 |
| SUBSCRIBED AND SWORN TO BEFORE ME | TELEPHONE NUMBER |
| A NOTARY PUBLIC IN AND FOR THE COUNTY O | OF COUNTY NAME MOULEBO |
| THIS \ \ \ \ \ \ \ \ \ \ DAY OF | MONTH May ,20 <u>08</u> |
| (SEAL) | July a Lopey |
| MY COMMISSION SOLLA 30, 2 | -010 |

| COMPANY NAME | Turner Ranchses | Water | & Sanitation. | Inc. |
|--------------|-----------------|-------|---------------|------|
| | | | | |

YEAR ENDING 12/31/2007

INCOME TAXES

| For this reporting period, provide the following: | |
|---|---|
| Federal Taxable Income Reported Estimated or Actual Federal Tax Liability | 127,537 25,703 |
| State Taxable Income Reported Estimated or Actual State Tax Liability | 31,099 8,703 |
| Amount of Grossed-Up Contributions/Advances: | |
| Amount of Contributions/Advances Amount of Gross-Up Tax Collected Total Grossed-Up Contributions/Advances | -0- -0- -0- |
| Decision No. 55774 states, in part, that the utility we of the tax year when tax returns are completed. Put any Payer or if any gross up tay refunds have already | rsuant to this Decision, if gross-up to |

Decision No. 55774 states, in part, that the utility will refund any excess gross-up funds collected at the close of the tax year when tax returns are completed. Pursuant to this Decision, if gross-up tax refunds are due to any Payer or if any gross-up tax refunds have already been made, attach the following information by Payer: name and amount of contribution/advance, the amount of gross-up tax collected, the amount of refund due to each Payer, and the date the Utility expects to make or has made the refund to the Payer.

CERTIFICATION

The undersigned hereby certifies that the Utility has refunded to Payers all gross-up tax refunds reported in the prior year's annual report. This certification is to be signed by the President or Chief Executive Officer, if a corporation; the managing general partner, if a partnership; the managing member, if a limited liability company or the sole proprietor, if a sole proprietorship.

| / | Fredt Wilki | MAY 4 2008 |
|---|-------------------|----------------|
| | SIGNATURE | DATE |
| / | FRED T. WILKINSON | VICE PRESIDENT |
| | PRINTED NAME | TITLE |

VERIFICATION AND SWORN STATEMENT Intrastate Revenues Only

RECEIVED

VERIFICATION
STATE OF ARIZONA
I, THE UNDERSIGNED

NAME (OWNER OR OFFICIAL) TITLE

Fred T. Wilkinson, Vice President

COMPANY NAME

ORPORATION COMMISSION

OF THE

Turner Ranches Water & Sanitation Company

DO SAY THAT THIS ANNUAL UTILITY REPORT TO THE ARIZONA CORPORATION COMMISSION

FOR THE YEAR ENDING

MONTH DAY YEAR
12 31 2007

HAS BEEN PREPARED UNDER MY DIRECTION, FROM THE ORIGINAL BOOKS, PAPERS AND RECORDS OF SAID UTILITY; THAT I HAVE CAREFULLY EXAMINED THE SAME, AND DECLARE THE SAME TO BE A COMPLETE AND CORRECT STATEMENT OF BUSINESS AND AFFAIRS OF SAID UTILITY FOR THE PERIOD COVERED BY THIS REPORT IN RESPECT TO EACH AND EVERY MATTER AND THING SET FORTH, TO THE BEST OF MY KNOWLEDGE, INFORMATION AND BELIEF.

SWORN STATEMENT

IN ACCORDANCE WITH THE REQUIREMENT OF TITLE 40, ARTICLE 8, SECTION 40-401, ARIZONA REVISED STATUTES, IT IS HEREIN REPORTED THAT THE GROSS OPERATING REVENUE OF SAID UTILITY DERIVED FROM <u>ARIZONA INTRASTATE</u> UTILITY OPERATIONS DURING CALENDAR YEAR 2007 WAS:

Arizona Intrastate Gross Operating Revenues Only (\$)

\$__887,975______

(THE AMOUNT IN BOX ABOVE INCLUDES \$ 54,978 IN SALES TAXES BILLED, OR COLLECTED)

**REVENUE REPORTED ON THIS PAGE MUST INCLUDE SALES TAXES BILLED OR COLLECTED. IF FOR ANY OTHER REASON, THE REVENUE REPORTED ABOVE DOES NOT AGREE WITH TOTAL OPERATING REVENUES ELSEWHERE REPORTED, ATTACH THOSE STATEMENTS THAT RECONCILE THE DIFFERENCE. (EXPLAIN IN DETAIL)

SIGNATURE OF OWNER OR OFFICIAL
480-677-6080

TELEPHONE NUMBER

SUBSCRIBED AND SWORN TO BEFORE ME

A NOTARY PUBLIC IN AND FOR THE COUNTY OF

COUNTY NAME Maricopa

THIS

DAY OF

MONTH May ,20<u>08</u>

MY COME BAPIRES STANDA

State of March 30 2010

F 1114 C 109 S

VERIFICATION AND **SWORN STATEMENT** RESIDENTIAL REVENUE

RECEIVED

MAY 0 2 2008

Intrastate Revenues Only

| Z | CORDON | |
|---|----------------------------|--------------|
| | CORPORATION DIRECTOR OF | COMMISSION |
| | DIRECTOR OF | LITHITICSION |

| | | | DIRECTOR OF UTILITIES |
|---------------------------------------|---|---|---|
| TATE OF ARIZONA | COUNTY OF (COUNTY NAME) | | |
| THE UNDERSIGNED | NAME (OWNER OR OFFICIAL) | | TITLE |
| F THE | COMPANY NAME | | |
| O SAY THAT THIS ANNUA | L UTILITY REPORT TO | THE ARIZONA C | ORPORATION COMMISSION |
| OR THE YEAR ENDING | MONTH DAY 12 31 | YEAR 2007 | |
| UTILITY FOR THE | PERIOD COVERED BY T G SET FORTH, TO THE | THIS REPORT IN | F BUSINESS AND AFFAIRS OF SARESPECT TO EACH AND EVENOWLEDGE, INFORMATION A |
| ARIZONA REVISED REVENUE OF SAID | STATUTES, IT IS HER UTILITY DERIVED FRO SIDENTIAL CUSTOMERS | REIN REPORTED OM <u>ARIZONA INT</u> S DURING CALEND | , ARTICLE 8, SECTION 40-401 THAT THE GROSS OPERATION ASSTATE UTILITY OPERATION ARYEAR 2007 WAS: IN BOX AT LEFT |
| \$ <u>887,975.</u> | | INCLUDES \$ IN SALES TAXE | 54,978 ES BILLED, OR COLLECTED) |
| *RESIDENTIAL REVENUMUST INCLUDE SALES | | V mes | HAWilkin |
| | | V (480) 6 | 77-6 080 TELEPHONE NUMBER |
| SUBSCRIBED A | AND SWORN TO BEFORE | ME | PUBLIC NAME TUDY A LOPEZ |
| SUBSCRIBED A | AND SWORN TO BEFORE BLIC IN AND FOR THE C | OUNTY OF COUNTY | PUBLIC NAME TUDY A LOPEZ |

Notary Public - State of Adzona A 30, 2010
Maricopa County 4 30, 2010
My Conum. Expires March 30, 2010

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